



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



CONFIRMATION NO. 5270

Bib Data Sheet

|  |   |                           |   |                                  |                            |
|--|---|---------------------------|---|----------------------------------|----------------------------|
| SERIAL NUMBER<br>10/701,227  | FILING DATE<br>11/03/2003<br><br>RULE   | CLASS<br>222              | GROUP ART UNIT<br>3754  | ATTORNEY DOCKET NO.<br>FIT.003.P |                            |
| <b>APPLICANTS</b><br>Mark Fitchmun, San Diego, CA;   |   |                           |   |                                  |                            |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/426,271 11/14/2002 <span style="margin-left: 100px;">Yes</span>   |   |                           |   |                                  |                            |
| <b>** FOREIGN APPLICATIONS *****</b> <span style="margin-left: 50px;">none ntc 4/27/06</span>  |   |                           |   |                                  |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED <span style="margin-left: 50px;">** SMALL ENTITY **</span><br>** 02/05/2004  |   |                           |   |                                  |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <span style="margin-left: 20px;">Examiner's Signature <u>hgc</u></span> <span style="margin-left: 20px;">Initials</span> |   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>3  | TOTAL<br>CLAIMS<br>43            | INDEPENDENT<br>CLAIMS<br>6 |
| <b>ADDRESS</b><br>26990<br>DAVID B. WALLER & ASSOCIATES<br>5677 OBERLIN DRIVE<br>SUITE 214<br>SAN DIEGO , CA<br>92121  |   |                           |   |                                  |                            |
| <b>TITLE</b><br>Soap dispenser with reservoir for bubble wand  |   |                           |   |                                  |                            |
| FILING FEE<br><br>RECEIVED<br>721  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |                            |